

THE 26TH ANNUAL
**EXCELLENCE IN CONSTRUCTION
AWARDS
2019**

**PROJECT
AWARDS
APPLICATION** (1 of 2)

PROJECT NAME _____
(List name as you wish it to appear on award certificate)

Address _____

Project Size _____ Project Cost _____ Scope of Work _____

Please select the appropriate category you believe the project should be entered. (See page 2 for more information)

Building	Interior	Masonry	Roofing	Sheet Metal	Site	Other
<input type="checkbox"/> Educational	<input type="checkbox"/> Educational	<input type="checkbox"/> Educational	<input type="checkbox"/> Educational	<input type="checkbox"/> Architectural	<input type="checkbox"/> Excavation	<input type="checkbox"/> Design-Build Project
<input type="checkbox"/> Municipal	<input type="checkbox"/> Municipal	<input type="checkbox"/> Municipal	<input type="checkbox"/> Municipal	<input type="checkbox"/> Commercial	<input type="checkbox"/> Demolition	<input type="checkbox"/> Construction Management
<input type="checkbox"/> Institutional	<input type="checkbox"/> Institutional	<input type="checkbox"/> Institutional	<input type="checkbox"/> Institutional		<input type="checkbox"/> Landscape	<input type="checkbox"/> LEED Qualified
<input type="checkbox"/> Commercial	<input type="checkbox"/> Commercial	<input type="checkbox"/> Commercial	<input type="checkbox"/> Commercial		<input type="checkbox"/> Road/Utility	<input type="checkbox"/> _____

PROJECT OWNER _____

Address _____

Name _____ Phone _____ Email _____

ARCHITECTURAL/ENGINEERING FIRM _____

Address _____

Name _____ Phone _____ Email _____

CONTRACTOR _____

Address _____

Name _____ Phone _____ Email _____

PREPARED & SUBMITTED BY

Company _____	Phone _____	Email _____
Name _____	Signature _____	Date _____

NARRATIVE: Provide a brief narrative describing the exceptional characteristics of the project. (See page 2 for more information)

ATTACH ADDITIONAL PAGES AS NEEDED.

**RETURN YOUR APPLICATION
BY MAIL OR EMAIL BEFORE
THE MARCH 8TH DEADLINE!**

**MICHIANA BUILDERS ASSOCIATION
3215-A SUGAR MAPLE CT.
SOUTH BEND, IN 46628**

**PHONE 574.289.7785
FAX 574.289.7786
MBA@CONSTRUCTIONSITE.ORG**

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PROJECT AWARDS APPLICATION

(2 of 2)

AWARDS BANQUET

The owner, architect, and contractor of each winning project will be presented with a one-of-a-kind award at the 26th Annual Excellence in Construction Awards banquet in the Spring of 2019. In addition to the presentation of awards, the winning projects will also be featured in the awards program and on our newly redesigned website. The event will also feature a presentation from a well known speaker (notable past speakers include Lou Holtz, Mike Golic, Rocky Bleier, Lee Corso, LaPhonso Ellis, Gale Sayers, John Riggins, and Tim Brown among others).

PROJECT ELIGIBILITY

- In order to be considered, the project must have been completed in 2018.
- Project eligibility is not limited to new construction. Renovations/Remodels, Restorations, Re-Roofs, and Additions are also eligible to win awards.
- The contractor must be a member of the MBA, SMACNA, or a MACIAF contributor with an office located within the contribution area (North Central Indiana & Southwest Michigan). Please contact us if you have any questions regarding the eligibility of your project.

SUBMISSION REQUIREMENTS

- **APPLICATION:** Type or print page one of the application in its entirety.
- **NARRATIVE:** Provide a brief narrative describing the exceptional characteristics of the project. A few examples of characteristics to consider include: The scope and scale, the intricacy and complexity of the design, the quality of the finished product, any technological advancements used on the project, meeting an aggressive and challenging schedule, the uniqueness of the project, etc.
- **PHOTOGRAPHS:** Include a minimum of three hi-resolution JPEG photos in a landscape layout. A photo you provide will be used in the awards presentation and for your award.
- **SUBMITTALS:** Please submit all of the required information in a digital format (PDF, JPEG) to the email or mailing address below.
- **DEADLINE:** Applications must be received before the **March 8th DEADLINE!**
- Multiple projects may be submitted, but each project requires its own application.

CATEGORY DESCRIPTIONS

Educational - Projects built for the primary, secondary, or higher learning educational system.

Municipal - Projects related to local government including, but not limited to, police stations, fire stations, courthouses, town halls, public libraries, etc.

Institutional - Projects for an organization or establishment founded for a specific purpose including, but not limited to, healthcare facilities, churches, and similar institutions.

Commercial - Projects built with the intended use of commerce including, but not limited to, office buildings, restaurants, retail facilities, banks, hotels, etc.

SELECTION COMMITTEE

A committee will be appointed by the Michiana Builders Association Board of Directors to review the submitted projects in March. You'll be notified of the decision of the committee regarding your application shortly thereafter.

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